

2 Kings 8

Chapter 8 of 25 · 29 Verses · Authorized King James Version

The Shunammite's Land Restored

¹ Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

² And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

³ And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

⁴ And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

⁵ And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.

⁶ And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

Hazael Murders Ben-Hadad

⁷ And Elisha came to Damascus; and Ben-hadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

8 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease?

9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die.

11 And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.

12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

13 And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria.

14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou shouldest surely recover.

15 And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead.

Jehoram's Reign in Judah

16 And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

17 Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

18 And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

19 Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, and to his children.

20 In his days Edom revolted from under the hand of Judah, and made a king over themselves.

21 So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

23 And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

Ahaziah's Reign in Judah

25 In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

26 Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah, the daughter of Omri king of Israel.

27 And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as did the house of Ahab: for he was the son in law of the house of Ahab.

28 And he went with Joram the son of Ahab to the war against Hazael king of Syria in Ramoth-gilead; and the Syrians wounded Joram.

29 And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

HEBREW & GREEK WORD STUDIES

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Repent — שׁוּב / נָחַם (Shuv / Nacham)

To turn back, relent

The Hebrew **shuv** (שׁוּב) means to turn or return—a physical turning that represents spiritual redirection back to God. **Nacham** (נָחַם) conveys grief or relenting, often used of God 'repenting' of judgment.

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יהוה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

CROSS REFERENCES

2 Kings 8:1 **Parallel theme:** 2 Kings 4:18; Genesis 12:10; Leviticus 26:26; Ruth 1:1; 1 Kings 18:2; Psalms 105:16; Haggai 1:11; Luke 4:25. **References Lord:** 1 Kings 17:1

2 Kings 8:5 **Parallel theme:** 2 Kings 4:35

2 Kings 8:6 **Parallel theme:** 2 Kings 9:32; Genesis 37:36; Deuteronomy 22:2; 2 Samuel 9:7; Proverbs 16:7. **Kingdom:** Judges 11:13; 1 Chronicles 28:1; Proverbs 21:1

2 Kings 8:7 **Kingdom:** 2 Kings 6:24; 1 Kings 11:24; 20:1

2 Kings 8:8 **Kingdom:** 1 Kings 19:15. **References God:** 2 Kings 1:2; 1 Samuel 9:7

2 Kings 8:11 **Parallel theme:** Psalms 119:136; Jeremiah 4:19; 9:18; Luke 19:41

2 Kings 8:12 **Word:** Hosea 13:16. **Parallel theme:** 2 Kings 12:17; 13:7; 15:16; Isaiah 13:16; 13:18; Hosea 10:14; Nahum 3:10. **References Lord:** 2 Kings 13:3; Amos 1:13

2 Kings 8:13

Parallel theme: 1 Samuel 17:43; 2 Samuel 9:8; Psalms 22:16; 22:20; Micah 2:1; Matthew 7:6.

Kingdom: 1 Kings 19:15. **References Lord:** 2 Kings 8:10

2 Kings 8:14 **Parallel theme:** 2 Kings 8:10

2 Kings 8:15 **Kingdom:** 2 Kings 8:13

2 Kings 8:16 **Kingdom:** 2 Kings 1:17; 3:1

2 Kings 8:18 **Kingdom:** 2 Kings 8:26

2 Kings 8:19 **Light:** 1 Kings 11:36. **References David:** Isaiah 37:35. **Parallel theme:** 2 Samuel 7:15; Hosea 11:9

2 Kings 8:20 **Kingdom:** 2 Kings 3:9; 3:27; 1 Kings 22:47. **Parallel theme:** 2 Kings 8:22

2 Kings 8:22 **Parallel theme:** 2 Kings 19:8; Genesis 27:40; Joshua 21:13

2 Kings 8:24 **Kingdom:** 2 Chronicles 21:1; 21:17; 22:6; 25:23

2 Kings 8:25 **Kingdom:** 2 Kings 9:29

2 Kings 8:26 **Kingdom:** 2 Chronicles 22:2

2 Kings 8:28 **Kingdom:** 2 Chronicles 22:5

From **KJV Study** · kjvstudy.org

The Authorized King James Version · Public Domain